

SAN BERNARDINO COUNTY
Zoning Administrator

County Government Center
385 N. Arrowhead Avenue, 1st Floor
Joshua Room
San Bernardino, California 92415



9:00 a.m.

Agenda for Thursday, July 26, 2012

- 1. APN:** 0267-231-19
APPLICANT: David Braden
COMMUNITY: San Bernardino/5th Supervisorial District
LOCATION: West side of State Street between Nolan Street and Blake Street
PROJECT NO.: P201000618
STAFF: Chris Warrick
REP: Alan C. Hillwig
PROPOSAL: Minor Use Permit (MUP) to establish a professional services use for a newspaper delivery and logistics business that includes a 1,817 sq. ft. live/work unit, a 1,633 sq. ft. caretaker residence with a 494 sq. ft. garage, a 337 sq. ft. storage structure and a parking area for a maximum of 18 small delivery vehicles on one (1) acre.